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Patent Department  
Mitsubishi Electric Research Laboratories, Inc.  
201 Broadway  
Cambridge, MA 02139

**CONFIRMATION NO. 1572**

## FORMALITIES LETTER



\*OC000000007461275\*

Date Mailed: 02/12/2002

# NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION

**FILED UNDER 37 CFR 1.53(b)**

**Filing Date Granted**

An application number and filing date have been accorded to this application. The item(s) indicated below, however, are missing. Applicant is given **TWO MONTHS** from the date of this Notice within which to file all required items and pay any fees required below to avoid abandonment. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

- The oath or declaration is unsigned.
- To avoid abandonment, a late filing fee or oath or declaration surcharge as set forth in 37 CFR 1.16(l) of \$130 for a non-small entity, must be submitted with the missing items identified in this letter.
- **The balance due by applicant is \$ 130.**

***A copy of this notice MUST be returned with the reply.***

C. locachack

Customer Service Center

**Initial Patent Examination Division (703) 308-1202**

PART 1 - ATTORNEY/APPLICANT COPY

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COPY OF PAPERS  
ORIGINALLY FILED

MH-5093

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Vetro, et al.

Serial No: 10/046,366

Unit: 2631

Filed: January 14, 2002

Examiner: UNKNOWN

Title: **Video Transcoder with Spatial Resolution Reduction and Drift Compensation**

I hereby certify that this correspondence is being deposited with the United States Postal Service as FIRST CLASS MAIL in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on:

MARCH 20, 2002

Date of mailing

Signature

Andrew J. Curtin

\* \* \*

CORRECTED APPLICATION PAPERS TRANSMITTAL LETTER

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Applicants have enclosed herewith a copy of a PTO "NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION", in compliance with 37 CFR 1.53(b) and:

[X] Declaration.

The Assistant Commissioner of Patents is hereby authorized to charge Deposit Account No. 50-0749 in the amount of \$130.00 for any fees regarding this filing.


All future correspondence should be addressed to:

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201 Broadway, 8<sup>th</sup> Floor  
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Respectfully submitted,

MITSUBISHI ELECTRIC RESEARCH LABORATORIES, INC.

By:

  
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